WOMAN AT THE WELL May 28, 1972 Pm Durham, Connecticut Robert Lee Lambert Jr

I love worshipping the Lord with you! I enjoyed that quartet. I thought Brother Howie was out of business as far as singing, but the Lord sure helped him. We certainly are thankful for the people that are giving themselves to the Lord and singing and blowing on their horns for the Lord. I'm sure the angels must have a wonderful time sitting around the walls, but you can't see them now, but you will. And they must have a wonderful time looking at you here, all smiling you know, and worshipping the Lord. Of course, they don't understand the songs that you sing, they don't understand them. They like the rejoicing that you rejoice about over the songs that you sing, but they don't understand them because they were never lost. They don't know, they don't realize that's why we cry! Why we act the way we do, but they like it anyways, because they know that we're talking about Jesus, their creator, the one that they worship. So, we're so thankful that we have such a wonderful Lord tonight that loves us and cares for us, and that He loves us, and He's revealing his Word to us.

That's the most grandest thing that could ever happen to you, that God would let your eyes see. God let your eyes see His revelation and then that proves to you that He loves you and that He has opened up your eyes to see His revelation and then when you do that, honey you're rapture bound! But until you can get a revelation you really better get busy. So, if you got revelation, you're a blessed person tonight.

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ William Marrion Branham

The importance of revelation by the Spirit to a true believer can never be over emphasized. Revelation means more to you than perhaps you realize. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church.

I wonder if our little brother over here, I can never remember his name, I've heard a few times, and his little Japanese wife. I noticed this morning I, a lot of times I know you're all here but just sometimes I can really feel the drawing of the Holy Spirit. And I've seen a lot of times when I was preaching and look down and see the Holy Spirit just really around somebody and that revelation drop right in their heart.

How many remember little sister Mim? I'll never forget the day she was here; I don't think I've never seen her here before, maybe once I don't know, but then I know the Lord was powerful that morning and then and I was preaching the Word was coming forth just like a hammer and it was just piercing right down into her soul. And I knew it, I could feel it. And then when I gave a call there, the Lord's calling somebody, she shot her hand right up there not realizing that her husband sitting right there resenting what I was saying. Bless the little brother, he don't mean it you know. But he was resenting what I was saying, but she was just gobbling it up like a turkey eaten corn, I tell ya! And I knew right there, I'll watch that girl now because I know that she's got something in her soul. I said, "Now there'll be no power take that away from her!" And sure, enough I watched, and you all know about her testimony.

And so, it's just wonderful to look across the audience and when you know where you're standing, on solid ground and your feeding sheep food and when you know you're feeding sheep food, you can see sheep's eyes coming open and seeing that revelation.

I tell you, it, it makes you thankful to God that you're standing in the pulpit then and when you can see the results and see the sheep eating, eating the alfalfa that God send them. So, I'm just thankful for the mercy of the Lord Jesus that let people see his great revelation. Think how blessed we are to be on... in this little place here that's set aside for the sovereign grace of God before the great revelation hits out in the field. Now I imagine it'll be a great thing for you one day to sit in a congregation of a big crowd of folks and hear the same revelation going on that you've heard. And realize how far you'll be up the road, and people will be coming to you just to hear you talk about the revelation.

I believe it'll be that way. How many believe it'll be that way? Sweep the world. I wonder if our brother wouldn't stand up, before his wife gets up and says a little word. Well, I don't think he has testified since he's been coming over here. We're thankful to have you in our midst brother. Say a word for the Lord Jesus.

(Brother Lockrow testifies)

Thank you.

Little Sister, I believe that they call her Sister Mickey, I believe it is. Well, I say one thing, she sure loves the Word. Stand up, say a word for the Lord.

(Sister Lockrow testifies)

My Lord! Hallelujah, thank you Jesus. Oh, my Lord Jesus, praise the Lord saints! God rich in mercy, God rich in mercy, He's wonderful. Oh my! Redeem, redeem, redeem by the blood of the Lamb, the plan to the blood is opened up to us. I never, never... You just can't get over this revelation, I don't care how much you preach it. Five years I've been seeing it going together and I see something different every Sunday that I preach it! Even while I'm preaching, I see something different. How many saw that scripture I read this morning?

I guess I've read that maybe several times. There preaching this morning, I look down and seen that, as I've never seen it before, where Paul writing there said, "And that our testimony that will be believed by you in that day." This day. Aw, it's just marvelous!

- 2 Thessalonians 1:10-Scripture quote:
- 10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Well, you know God opens up your eyes to see, hear the Voice of the Bridegroom, a then that's a down payment to you, that you're heading for the rapture. And nothing can keep you away from it. It's the law of God.

Aw, it just makes my heart feel so good. As I go along, I see poor little wretched souls on Sunday, over on the boats and out on the water and riding the bicycles along and riding the horses and some setting alone and drinking beer and laughing and joking. And oh, and don't realize what they're missing! Just sitting and dying! It makes us so thankful that the grace of God has appeared our way.

And now, I thought if you'll open your Bibles, I would like to read from Luke.

You know, it's hard for me to preach two services. When I preach like I did this morning and that kind of inspiration on me, then I don't wanna say anything. I'd just like to go off somewhere and crawl in a hole, and not hear nothing and say nothing for a long time. I don't know why. But it just makes me feel that way because when I come out from under that, and I realize what I've said, yet I know it's God's Word. I know it's God, but then I think it came out of me, then I feel so unworthy you know, it just makes me feel like an... I don't know how to explain it!

But we're just thankful for the blood of the Lord Jesus. I remember, a couple years ago, I saw a great revelation from God. And God had just used me and spoke through me, and it was so tremendous what God had done. It was such a tremendous power came upon me; it just took my breath away. I couldn't breathe. I had to gasp for breath because of the power was so great. And I remember, when I come to, that I was saying, "The blood of Jesus, the blood of Jesus, I'm covered by the blood." Because of His power so great, that's all I could say was, "I'm covered by the blood." Because being in that kind of power of God, you know, the blessing of God is wonderful, but the power of God is a terrible awesome thing. It's really terrible. And so, I'm just a human being, a sinner saved by grace, and then the only thing that I could say while I gasping for breath. I said, "The blood, the blood, I'm covered by the blood." And so, I'm thankful for the blood of the Lord Jesus. That He don't see us, but He looks down and sees the blood.

And I'm so thankful for that tonight. And if you'll open your Bibles, we'll just speak a few minutes here, talk to you, my voice is a little weak. Luke, the 14th chapter.

Luke 14:16-24-Scripture Reading:

- 16 Then said he unto him, A certain man made a great supper, and bade many:
- 17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- 18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

- 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
- 20 And another said, I have married a wife, and therefore I cannot come.
- 21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
- 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
- 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
- 24 For I say unto you, That none of those men which were bidden shall taste of my supper.

And then if you will look over in John the fourth chapter, you can just leave your Bible open there. Now in the fourth chapter of John we have the story about that we know so well, about the "Women At The Well."

And it just come to me today, that I'd like to talk just a few minutes about the Woman At The Well, and I've spoke about her many times. And kinda fitting her in with this scripture that I just read in, Luke 14th chapter.

Now we know that this message that we just read here the gospel in Luke, the 14th chapter, is about the invitations given out to the wedding supper. Now we've for years, sang about the wedding supper, preached about the wedding supper and for many years along the Pentecostal ranks. And we've had kind of the idea that the rapture would take place and we'd all go up in heaven and the Lord Jesus would serve us a wonderful meal. We'd have a wonderful wedding supper in heaven.

All the saints sitting down, a great big long table, with a beautiful heavenly table cloth on it! And probably the best, gold and silver that you could have, and that's the way we had it all pictured out. But you know, when you try to fit that with the rest of the Bible you have a hard time doing it. Because we find out that the body that we going into the rapture with, is not the body that we're gonna eat and drink with, it's not our millennium body.

And there's no eating and drinking of natural food, like chicken and honey or whatever you like, at that place, I don't believe.

Because if you'll notice there, when the angel of the Lord took Brother Branham into heaven. I don't know which heaven he went to, maybe the 6th heaven, and there's lots of heavens. And God is in the highest heaven and the devil is in the lowest heaven. And he went in translated into heaven. Brother Branham was translated heaven, God took his soul and his spirit, took him to heaven, showed him all his converts. And Brother Branham in the vision, you'll remember the translation rather, they said to Brother Branham, the angel of the Lord said, "No", he said, "You must go back to earth." Said, "We'll all go back to earth together." Said, "When the Lord comes, he'll judge you for what you preached and then we'll all go back to earth together, we'll all go back to earth together to eat and to drink." Notice that there was no eating and drinking there, you

couldn't eat and drink there, but it is a blessed place to await till the time for the Bride to come back to earth.

Endnote: 61-0305 - Beyond The Curtain Of Time William Marrion Branham

41 [Then the Voice asked: "Would you like to see just beyond the curtain?" I answered: "It would help me so much!"] 42 [What happened I cannot say. Whether I was in the body or out, or whether it was a translation, I do not know, but it was unlike any vision I have ever had. I could see the place to which I was taken and I could see myself lying back there upon my bed. I said: "This is a strange thing!"] 43 [There were great numbers of people and they came running to greet me, crying: "Oh, our precious brother!" First came young women, apparently in their early twenties, and as they would embrace me they said: "Our precious brother!" Young men, in the brilliance of young manhood, with eyes glistening like stars on a darkened night, with teeth as white as pearls, embraced me, saying, "Our precious brother."] 44 [Then I noticed that I, too, had become young again. I looked at myself there and turned and looked back at my old body lying on the bed with my hands behind my head. I said: "I don't understand this!"] 45 [As I began to try to comprehend the place where I was, I began to realize that there was no yesterday and no tomorrow there. No one seemed to get tired. As a multitude of the most beautiful young women I have ever seen threw their arms around me, I discovered there was only a great love that overwhelmed me and no physical attraction as in the human behaviour. I noticed these young women all wore their hair down to their waistline and their skirts went down to their feet.] 46 [After this, Hope, my first wife, hugged me, and said: "My precious brother!" Then another young woman hugged me and Hope turned and hugged the young woman. I said: "I don't understand this. This is something entirely different from our human love. I don't want to go back to that old body on the bed."] 47 [Then a Voice spoke to me: "This is what you preached that the Holy Ghost is! This is perfect love. Nothing can enter Here without it!" 48 [Next I was taken up and seated on a high place. All around me were great numbers of men and women in the bloom of youth. They were crying, with joy: "Oh, our precious brother, we are so happy to see you here!" I thought: "I'm not dreaming, for I can see these people and I can see my body lying back there on the bed." 49 [The Voice spoke to me: "You know it is written in the Bible that the prophets were gathered with their people." I said: "Yes I remember that in the Scriptures, but there are not this many Branhams." The Voice replied: "These are not Branhams. These are your converts, the ones you have led to the Lord. Some of these women you think are so young and beautiful were more than ninety years old when you led them to the Lord. No wonder they are crying out, 'My precious brother!" Then the multitude cried together: "If you hadn't gone forth with the Gospel, we wouldn't be here!"] 50 [I asked: "Oh, where is Jesus? I want to see Him!" The people replied: "He is just a little higher. Some day He will come to you. You were sent as a leader, and when God comes, He will judge you according to your teaching." I asked: "Does Paul and Peter have to stand this judgment also?" The answer was: "Yes!" I said, "I have preached what they preached. I did not divert from It to one side or the other. Where they baptized in the Name of Jesus, I did too; where they taught the Baptism in the Holy Spirit, I did too. Whatever they taught, I taught, also."] 51 ["We know that," the people cried, and we know that we are going back to earth with you sometime. Jesus will come and judge you" according to the Word you preached us. Then you will present us to Him, and all together we will go back to earth to live forever." I asked: "Do I have to go back to earth, now?" They answered: "Yes, but keep pressing on!" 752 [As I began to move from that beautiful, joyful place, as far as my eyes could see, people were coming towards me to embrace me, crying: "My precious brother!"] 53 [Suddenly I was back on the bed again. I said: "Oh, God, help me! Never let me compromise with the Word. Let me stay straight on the Word. I don't care what anyone else does, Lord, let me press on to that beautiful, joyful

place!"] 54 [I am more convinced than ever in my life that it will take perfect love to enter that place. There was no jealousy, no tiredness, no sickness, no old age, no death. Only supreme beauty and joy.]

Now notice here, Jesus said in the scriptures here, "As his servant." Now notice here, it was a servant, it wasn't servants but 'A Servant.' That was asked to go out to give the invitation. God used a man to go out with a message to invite people to a great supper. Now notice here, that this happened three times. Notice, there's that three again like was brought this morning. That his invitation went out three times. The first time it went out was the 'Ministry of the Lord Jesus Christ' that gave out the invitation in that day to come to the wedding supper.

Luke 14:15-24-Scriptures quote: (He Bids 3 times)

- 15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.
- 16 Then said he unto him, A certain man made a great supper, and bade many:
- 17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- 18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
- 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
- 20 And another said, I have married a wife, and therefore I cannot come.
- 21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, **Go out quickly into the streets and lanes of the city**, and bring in hither the poor, and the maimed, and the halt, and the blind.
- 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
- 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
- 24 For I say unto you, That none of those men which were bidden shall taste of my supper.

And the wedding supper of that day, the invitation to that wedding supper was the Revelation that God was putting out in that hour inviting the people to receive what God was putting out. Now notice here, that it came down here to the end time, and a servant went out again in the End-Time-End-Time, and it was at supper time. And we know down south supper time is when the sun goes down; supper time, not dinner time, but supper time.

And the servant of God went out to give out invitations to the people of God himself, Jesus Christ inviting the people to come to the-to the marriage supper. Now notice, it was a marriage supper, a marriage supper, a marriage supper. Now I'll have to say it again for some more. I said, "It was a marriage supper, it was a marriage supper." Now, He sent out this servant into the highways, into the lanes of the city. The second time the invitation went out, was to the lanes and the cities.

Now if you'll notice, that I believe that servant that went out to the lanes and the cities was none other than the Shout, message of Malachi 4 and 5, Brother William Branham. I believe... Hear me! I believe, William Branham, was the only man that was on the field that had any right at all to give out an invitation to come to God's supper. I don't believe there was another preacher on the field was called of God to invite you to such a glorious event.

Now we find out that Brother Branham went out, let's say, 'let's let me say it, let it be upon me, I'm not afraid to say it!' That I believe it was Brother Branham's ministry that went out into the cities and the lanes and compelled the halt the blind, the sick and afflicted, and invited them to the wedding supper by healing their sicknesses.

Notice that in Brother Branham's ministry, the gift of divine healing, the cripples walk, the blind saw, the cancers fell off, and then he give an invitation to come, right? Now notice that even after his ministry had come to a close, that God said, "That there was still room!"

Luke 14:21,22-Scriptures quote: (He Bids 3 times)

- 21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, **Go out quickly into the streets and lanes of the city**, and bring in hither the poor, and the maimed, and the halt, and the blind.
- 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

Now, I know it's 1972 and its late. But God said, "There was still room!" And He came out and bid the second bidding. And notice there in that bidding there was a group of people that began to make excuses. One said, I just bought a yoke of oxen, I got to go try them. Another said, "I just married a wife and I can't come, please, please just have me excused, excuse me sir, but I can't come." And this angered the Lord. Now notice, that the Lord gets angry about it! He gets angry about it, and then He tells the servant now, "To go out into the highways and hedges and COMPEL them people to come to my supper, because there's plenty of room and my house is gonna be filled.

Luke 14:81-23-Scriptures quote:

- 18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
- 19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
- 20 And another said, I have married a wife, and therefore I cannot come.
- 21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, **Go out quickly into the streets and lanes of the city**, and bring in hither the poor, and the maimed, and the halt, and the blind.
- 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
- 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
- 24 For I say unto you, That none of those men which were bidden shall taste of my supper.

Now we know that the house of God is the body Jesus Christ, and God has so many invitations that's to be handed out and if this person won't receive it, God's got somebody out there that will!

And then God has got so many, so many, let's say it, so many invitations to be given out, and there's gonna be that many people as how many invitations He's got to give out, that's how many people's gonna come inside His house.

And His house is the body of Jesus Christ. Now there was a group of people there that when they saw the great gift of God working, and when the invitation was given out they began to make excuses.

Now notice here, the Lord Jesus got angry and He gives another call to go out. This is the third one, that hasn't taken place yet, but it's in the process now, that hasn't taken place yet but it's in the process of taking place now.

There's one more call going out across the world, were gonna ride this trail one more time. And God in His mercy is gonna give ONE MORE INVITATION, one more!

Endnote:

63-0630E - Is Your Life Worthy Of The Gospel? William Marrion Branham

Christ give them the opportunity, "Come to My feast," the feast of pentecost, which means "fifty." 50 When the Holy Spirit poured out on Russia, they was called to a feast of pentecost, spiritual feast, and they turned It down. England, the Holy Ghost was poured out upon them, and they turned It down. America, the Holy Ghost was poured out upon them, and they ve turned It down. 51 He bid three times. Three times, He sent out, and they did not listen to the feast. THEN HE SENT AGAIN, AND HE SAID, "GO AND COMPEL THOSE PEOPLE TO COME. THE TABLE HAS GOT TO BE SET. THE TABLE IS READY. THERE IS STILL ROOM." And I believe, that, maybe, maybe within the next few months, or something, or year, or whatever it is, GOD IS GOING TO SEND ANOTHER SHAKING ACROSS THE COUNTRY, FOR THERE IS SOMEBODY STILL OUT THERE, SOMEWHERE, THAT'S A PREDESTINATED SEED, THAT THE LIGHT HAS TO FALL ON, SOMEWHERE, SOMEWHERE, IN THE WORLD. The nation, itself, is gone.

Endnote:

Something You Can Do 4/25/73 Pm Robert Lee Lambert

Let me tell you something! God told me, "They'd all be back." And he also told me, "To sit still and wait, I'm going to get them in the condition to hear the word of the Lord!"

Brother, I want to tell you something, Jesus Christ is getting this United States ready and the world ready to hear, "THUS SAITH THE LORD!" THEY'RE GONNA HEAR ONE MORE TIME! (Congregation, goes wild with praises.)

I say humbly, there's not one thing that he ever told me fourteen years ago that's ever failed! And you just hold steady, it'll all come to pass, **because it's "Thus Saith The Lord!"** NOT SOME EMOTIONALISM, not some man that's blowed some bag up! BUT IT'S THE WORD OF THE LORD! The word of the Lord is right children and it's never failed.

Endnote: 56-0916 - Azusa Jubilee William Marrion Branham

What we need today is a revival in Pentecost. 19 We don't need a new Pentecostal denomination. No, sir, God forbid. We don't need a new denomination, but we need to revive what we've already denominated. That's exactly what we need, is a good old fashion revival. God knows that that's true. THEN YOU'LL SEE THE POWERS OF GOD MOVE DOWN ONE MORE TIME. And there'll be a sound of the mulberry bushes, as the Holy Spirit moves before Spirit filled messages AND SPIRIT FILLED PEOPLE AS THEY GO TO THE WORLD TO PREACH THE GOSPEL. We're indeed grateful for what He has done.

Now notice here, God got angry. And He said, "That I say this, there's not one of them men that was bidden to my supper, those that refuse, that made excuses, why they couldn't be baptized in the name of the Lord Jesus Christ, and all these other things, couldn't believe the message of the prophet. I'll say this Jesus said, "There'll not be one of them, when this next call goes out." In other words, I'm not going to the cities and the lanes no more.

I'm not gonna go down and have Brother Borders to talk to the assemblies of God hierarchy, and get a meeting set up and get everybody to cooperate with it, and go over to United Pentecost and get another meeting set up. You don't mind me sayin it like that do you? That's what He's talkin about! And get another meeting set up and then go down and beg the city for the auditorium, the Huston Coliseum and the big one down in St. Louis Missouri. He said, "Not one of those men that was bidden to my supper. Every one of them that was bidden and made an excuse, there'll not a one of them taste of this marriage supper. Not one of them is gonna to taste of it."

Now notice here, He bid the third time, and the third time, He told that servant, "Not to go out to the cities and the lanes." Notice that servant didn't go out to the cities and lanes, but he went out in the country. He went out into the country. Now what do you think that man of God is gonna do out in the country? I think probably set up a big tent out there on somebody's farm! What do you think about it? Couldn't set up no tent down in the city, could you? Couldn't drive no pegs down in no asphalt! Now it may not be that way but I just kinda believe it might too! I got just a good of a chance it coming that way, and somebody might have the other way. Because Jesus said here to this servant, "Not to go down to the cities and lanes." Did you know that Brother Branham went to every city? He didn't go out to no highways and hedges, he went to all the cities and got cooperation from the assemblies and the united. Brother Roy Borders had to set day after day and answer all kinds of questions, "Well is he peculiar, is he this, or is he that? Well, we don't want him here," they said.

Well now, God said, "That all those that were bidden, they ain't gonna taste of this. What am I gonna do now, there ain't a one of them even gonna taste of it. I ain't even gonna let them taste of it!" But He said, "I want you son," his servant, "I want you to go out in the highways and the hedges and COMPEL them people to come into my house, that it might be filled. Right?

Now notice here, in John the 4th chapter, in John the 4th chapter.

John 4:4-19-Scriptures quoting:

- 4 And he must needs go through Samaria.
- 5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.
- 6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.
- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.
- 8 (For his disciples were gone away unto the city to buy meat.)
- 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
- 11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
- 12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
- 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
- 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
- 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
- 16 Jesus saith unto her, Go, call thy husband, and come hither.
- 17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
- 18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
- 19 The woman saith unto him, Sir, I perceive that thou art a prophet.

We have the story about Jesus. Said, "He had need to go by Samaria. He had need to go by there because there was a little lady out there, that come outside the city and was gonna draw some water up out of the well. Jesus knew that she was elected, and He had need to pass by. Ain't, you glad He had a need to pass by your way? You know the Bible said, "Jesus had need to pass by that way." The need that he had to pass by there. There was a little prostitute over there that had five husbands and was living with the sixth one. She was in a horrible condition.

But you know, down in her heart, down in her heart she didn't wanna be that way. And you know, I'm so thankful as I see in this woman at the well, I see the kind of a people that God is gonna call this third time. I believe the woman at the well represents the kind of people that's gonna receive God's revelation. I really believe that?

Now notice here, there the clergy, the clergy that gave tithes, that gave alms and a-and a washed pots and pans and had all kinds of holy things that they done, you couldn't touch them at all, their

life that they lived. But Jesus said, "They make the outside of the platter very clean, but on the inside, they're nothing but a bunch of ravening wolves."

Matthew 23:25-26-Scripture quote:

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

Matthew 7:15-Scripture quote:

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

And you notice here, that here Jesus left His busy-busy schedule, here He was journeying all the way up there to Samaria, to this city of Sychar, I believe it was. All this way up there to see one little woman. A woman that nobody would even-even come near in the city. The people of the synagogue around that knew her and the religious people, wouldn't have a thing to do with her, wouldn't even talk to her, and she couldn't even draw water with the other women cause her life was such an ill-repute, ill-framed. A prostitute that made her living by prostitution. BUT HERE GOD HIMSELF, THE LORD JESUS CHRIST HAD NEED TO PASS BY THAT WAY for one little woman. I believe she represents the kind of some of people that God's mercy will, grace will even pass by their way here in this end time, in this Great Third Call.

Endnote:

64-0726M - Recognizing Your Day And Its Message William Marrion Branham

Don't begin to think within yourself, 'We have Abraham to our father. We have this, that, or other.' For I tell you, God is able of these stones to rise children to Abraham." 117 Don't begin to think that you've got the World Council at your hand, and you got the best dressed members of that. GOD IS ABLE OF ALLEY RATS OUT HERE TO RISE UP CHILDREN TO FULFILL HIS WORD; PROSTITUTES, STREETWALKERS, DRUNKARDS, GAMBLERS.

Now notice there, the little woman, this might help all of us! When we see God's revelation so great, we get to thinking we're not worthy, we're not worthy.

Now, I want you to see this little woman here, she made the rapture, she'll make the rapture. Now notice that Jesus had need to pass by her way and He found her in-in-in this terrible condition that she was in. And she-she didn't feel that she was even worthy of anything.

Endnote:

64-0726M - Recognizing Your Day And Its Message William Marrion Branham Don't begin to think within yourself, 'We have Abraham to our father. We have this, that, or other.' For I tell you, God is able of these stones to rise children to Abraham." 117 Don't begin to think that you've got the World Council at your hand, and you got the best dressed members of that. GOD IS ABLE OF ALLEY RATS OUT HERE TO RISE UP CHILDREN TO FULFILL HIS WORD; PROSTITUTES, STREETWALKERS, DRUNKARDS, GAMBLERS. HE IS ABLE TO DO IT. HE IS STILL GOD. 118 Blinded denominations, like blinded Israel, both prophesied to be that way. I'm showing you parallels, till I get to this spot that I want to now. Blinded, as the—the denominations of the Gentiles of the Laodicea Age, are blinded today like they were then.

Endnote: 58-0126 - Hear Ye Him William Marrion Branham

BUT GOD, THE KING OF HEAVEN, SO CONDESCENDING, THAT HE WILL COME TO THE LOWEST PROSTITUTE IN THIS CITY on this cold night, if she would only ask. To the beggar on the street, anywhere that there is a need, and a sincerity towards Him, God will come. 10 In this case, He had three men, Peter, James, and John. And HE WAS JUST ABOUT TO REVEAL SOMETHING THAT HE WAS GOING TO DO. GOD ALWAYS, BEFORE HE DOES ANYTHING, HE ALWAYS SENDS A FOREWARNING OF IT. And may I say here, that's the reason that we're here tonight. And that's the reason that great efforts for a revival is made the world over; God's getting ready to do something. And always before judgment He sends mercy. And if you spurn mercy, nothing's left but judgment. For you have judged it the way you have regarded the message. YOU REFUSE THE MESSAGE, NOTHING LEFT BUT JUDGMENT. But God always shows beforehand what He's going to do.

And Jesus... You know I'm so thankful that Jesus don't look upon the outward appearance. God don't look upon the outward appearance, but God looks upon the heart. God looks and sees what you want to be. God looks down and sees, not what you are, but He looks down and sees what you want to be! And then He takes people that realize they're nothings and nobody's and good for nothing, and that have a desire to be like Christ. God looks down and see's the desire that you have to be like Him, and then He gives you the power to become like Him. Ain't you glad for that?

And that's the way that Christ found this little woman. She didn't wanna be that way, and the Lord looked down upon her heart. He didn't look and see what she-what she was then, and judge her by that! Or, He wouldn't have had a need to pass by that way!

And you look and see your life, how you was! Jesus-Jesus never looked at you for what you was, but He looked at what you wanted to be! AND THEN HE HAD NEED TO PASS BY YOUR WAY, so that you might see the revelation of God.

And you know when He sit there a minute, and the Word of God begin to reveal her heart and He, He wanted to give her an invitation and He said, "Go get your husband." Notice, before He said that, she said, "I'm not worthy to talk to you." Said, "I'm just a half Jew and half Samaritan, half Gentile, and half Jew, and I-I-I shouldn't even be talking to you." Well, He said, "Go get your husband, I wanna talk to him." Said, she said, "I Don't have no husband." He said, "That's right! You've had five, and you're living with the sixth one, and he ain't your husband either." He knew

it all the time. He knew it all the time. And the Bible said, "HE HAD A NEED TO PASS BY THERE! HE ALREADY KNEW THAT SHE WAS A PROSTITUTE."

GOD ALREADY KNEW WHAT YOU WAS, BEFORE THE WORLD WAS EVER CREATED! BUT HE LOVED YOU BEFORE THE WORLD WAS CREATED. Put your name in the Lamb's Book of Life and slayed the Lamb before the world was created, for you, for you.

Endnote: 59-1223 - Questions And Answers William Marrion Branham

131 Love, chosen us in love before the foundation of the world. Now watch: Having predestinated us...(Now, there's the word predestinated.)...Having predestinated us unto the adoption of children by Jesus Christ to himself, according to—according to the good pleasure of his will. 132 What about that, Brother Mike? Isn't that wonderful? He loved you. He loved you before there was a world. He knowed your nature; He knowed your weaknesses; He knowed your habits. He knowed all about you, what you was going to be. And then, when He looked all over the great universe, as it was, HE SAID, "I CHOOSE YOU." And when He did that, before there ever was a speck of—of light, then you're eternal with God. When you receive the Holy Ghost, then you become eternal, because you have—you're with God, you're part of God. Can you see what I mean? You are as eternal as God is, because you are...

Endnote:

60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews William Marrion Branham

He knows the motive of every heart, so He elected us before the foundation of the world and put our names on the Lamb's Book of Life; and also the Lamb that was to be slain (and put our names on before He was slain), and the Bible said that Christ was the Lamb slain before the foundation of the world. AND OUR NAMES WERE PUT ON THE BOOK WHEN HE—
WHEN HE WAS ELECTED BACK THERE TO BE THE LAMB TO BE SLAIN, WE WERE ELECTED TO BE THE ONE THAT HE WAS SLAIN FOR. See it?

He saw her over there and He had need to pass by her way. And then when it come up about her husband's and she right away, she had that election down on the inside, you know. And right away she said, "I-I perceive that thou art a prophet."

And a-and a, SHE RECOGNIZED WHAT HE WAS! See? And she said, well I-I thought that we was just supposed to, they said, "That we was just supposed to worship down at Jerusalem." Jesus said, "Woman, I'm gonna tell you something! There is an hour at hand when they're not gonna worship down at Jerusalem or any other mountain." He said, "But the hour is at hand when the true worshippers are gonna worship Me in the spirit and in the truth. And you know that's exactly like it is today? That's exactly like it is today.

Now notice that little woman at the well couldn't worship in the spirit and in truth yet, because the Word had not been crucified yet, the Word had not been crucified yet. But then later they was gonna worship in the spirit and in the truth, wherever two or three was gathered in his name. Ain't that beautiful?

John 4:21-24-Scripture quote:

- 21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
- 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
- 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
- 24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Matthew 18:20-Scripture quote:

20 For where two or three are gathered together in my name, there am I in the midst of them.

Now that little woman at the well shows what kind of a type of a person... That after the great Scribes and the Pharisees, the great Scribes, the great holy Scribes, the great Holy Pharisees, the great holy Sadducees, that fasted and prayed and gave alms and had all kinds of washing of pots and all kinds holiness vows to keep, there they had rejected the man's message, had turned it down.

And then God went out there in the highway out there, out in the country there, outside of town and found a little prostitute that was living in prostitution and she received His revelation and received Eternal Life. Ain't that marvelous? The marvelous grace of God!

Now in closing watch here. Notice that the Scribes and the Pharisees, Jesus spoke of them and said, "You-you garnish the tombs of the prophets, your fathers did." Said, "Your fathers put the prophets in there, and you white washed their tomb." And said, "You're the children of them that killed the prophets and put them in the graves. You're their, you're the seed of their fathers that are washing these tomb stones." And said, "You hypocrite you!" Said, "You won't enter into this wedding supper, you won't enter into this Token, you won't enter into this Baptism of the Holy Ghost." And said, "Those little ones that are seeking to enter in, you stand in their way to prevent them from entering into the Token." He said, "You Hypocrite!" He said, the...Here it comes now! He said, "THE HARLOTS, THE HARLOTS will enter into the Token before you will!"

Matthew 23:25-31Scripture quote:

- 25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
- 26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.
- 27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

- 28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
- 29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
- 30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- 31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Matthew 23:13-Scripture quote:

13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

↓ Capstone-**Token**-Baptism of the Holy Ghost



 \leftarrow First FAITH-SEED FROM CHRIST ETERNAL LIFE, start here to

build a body for Christ to dwell in.

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light William Marrion Branham

205 Don't you think because you're Methodist, Baptist, Presbyterian, that you have any hold on God. GOD IS ABLE TO TAKE BOOTLEGGERS AND HARLOTS OUT OF THE STREET, MAKE SONS OF GOD OUT OF THEM. SOMEBODY IS GOING TO HEAR IT, AND SOMEBODY IS GOING TO BELIEVE IT.

Alright now notice here that the Bible said, "That Jesus came unto His own, and His own received him not!

John 1:11-Scripture quote:

11 He came unto his own, and his own received him not.

Now, who was His own in this day, was Pentecost? And who did Brother Branham go to? He went to Pentecost, he went to the cities, he went to every city, he went to Huston, Saint Louis, hit all the big cities across the country and went into their auditoriums. Right? And they had to get cooperation, cooperation, cooperation. And you know what a fuss and fuming it was all the time, this field manager and another field manager, up all night drinkin coffee and trying to figure out

whether they wanted him or not. And a is he peculiar? Does he baptize...? Well, I hear he's a Jesus only, this and that. Oh mercy, you see! And what was it, just a replica of the Scribes and Pharisees.

And notice here, oh they was Pius and they was holy, they'd preached, they had congregations, and the women maybe, and the church had long hair, maybe they had all kinds of holiness, like the Scribes and the Pharisees. "But inward they was nothing but a bunch of ravening wolves." See?

Matthew 7:15-Scripture quote:

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

And anyway, God gave them a invitation and what did they do? They turned it down. And Jesus said to them that turned it down, said, "When the Third-Pull goes out there the third time, to the highways, and to the hedges, and go out there and compel... Who to come in? HARLOTS, WHOREMONGERS, ADULTERERS, THIEVES. It'd be something that even He'd called some hippies wouldn't it! You know, that'd sure be a rebuke wouldn't it! To see, God saving people that people think that they can't be saved and God would save them anyway. Be something, wouldn't it!?

Endnote:

Hippies: a usually young person who rejects the mores of established society (as by dressing unconventionally or favoring communal living) and advocates a nonviolent ethic broadly: a long-haired unconventionally dressed young person.

Thousands of Hippies descended upon Powder Ridge in Middlefield, Connecticut where Brother Lambert lived. A rememberable time that Brother Lambert will never forget.

"Thousands of hippies and so-called societal degenerates who descended on Middlefield in July 1970 called it the Powder Ridge Rock Festival. Powder Ridge was schedule to begin on July 31 and would run for three days featuring prominent musicians.

You know, I imagine it sure was rebuke to Caiaphas and all the great men of that day, if they'd a known it, that they had turned down the message of God. They turned down the message of God, and THERE'S GOD HIMSELF UP THERE TALKING TO A PROSTITUTE AND GIVES HER AN INVITATION TO THE WELL OF LIFE. Now who would of believed she would of got it? You know, I guess the apostles were pretty shocked when they came back from town with some bread and fish, and found the Son of Man sitting, talking to a prostitute. See! But you know what? That's just the way God does things.

Endnote:

61-0101 - Revelation, Chapter Four #2 William Marrion Branham 87 So, remember, what looks big to man, is little before God. Now, that's the reason you don't have to have a lot of flowers. AND WHEN GOD COMES AGAIN, WHEN JESUS COMES AGAIN, YOU'LL BE SURPRISED, that little washwoman back in the alley. Uh-hum. You'll be surprised, that guy that don't say nothing, keeping his secrets to himself and walking around before God, humble. YOU'LL BE SURPRISED. It'll sur-...

Endnote: 63-0707M - The Indictment William Marrion Branham

227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. Quickly... 228 "There they crucified Him," then, then. Sure. THEN THEY WERE REJECTING GOD'S WORD MADE MANIFEST, accepting their creeds instead of the Word. 229 Is that what they're doing today? That's exactly, doing the same today. HE WAS THE WORD; AND THEY REJECTED THE WORD. That's one point I want you not to miss, see, I want you not to miss. HE WAS THE WORD, AND WHEN THEY REJECTED HIM, THEY REJECTED THE WORD. AND WHEN THEY DID REJECT HIM, THEY FINALLY CRUCIFIED HIM. AND THAT'S WHAT THEY'VE DONE TODAY: REJECT THE WORD OF GOD, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and I indict them in the Name of Jesus Christ. 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, THEY REJECTED IT, AND TURNED IT DOWN, HAS MADE FUN OF IT, AND CALLED IT EVERYTHING NOW. 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... They are guilty of crucifying Jesus Christ. You take it on God's terms, or your terms won't work. See? 232 THEY REJECTED GOD'S WORD MADE MANIFEST, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." NOW THEY ARE CRUCIFYING HIM AFRESH. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "YOU CAN'T CRUCIFY HIM THE SECOND TIME." 234 WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. IS THAT RIGHT?

The religious church world turned down the invitation by the prophet of God in this hour. And Jesus said, "That when the next invitation went out by the next servant into the highways and the

Woman At The Well May 28, 1972 Pm

hedges," He said, "They'll not be one of them that'll taste of this thing that I'm is gonna do. I'll not let a one of them eat of it."

Luke 14:24-Scripture quote:

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

And did not Brother Branham say, "That the revival; the Third-Pull will just be for the Bride and the church? It wouldn't be for them at all, those that had already been bidden and made excuses and turned it down, would not be able even taste of it, what Jesus Christ is getting ready to do."

Endnote:

63-1229E - Look Away To Jesus William Marrion Branham

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it—it will be for the Bride and the Church.

Endnote:

63-0707M - The Indictment William Marrion Branham

392 May there come forth a revival of the just, and a great Power come among the Church just before Its going. I...It's not hard to pray that, because You promised it. AND WE'RE LOOKING, LORD, FOR THAT THIRD PULL THAT WE KNOW THAT WILL DO GREAT THINGS FOR US IN OUR MIDST.

But the woman at the well is an example of the kind of the people that God will still go out and save by His mercy and His grace. And Jesus said, "You hypocrites," said, "You won't enter into the Token. You won't enter into the kingdom of heaven. And He said, "That when a little one tries to enter in, you stand up there and prevent them from entering in.

Matthew 23:13-Scripture quote:

13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

He said, "I say, that the harlots will go into the Token of God, the Kingdom of Heaven, the Baptism of the Holy Ghost, the wedding supper, the marriage, they'll go into the marriage before you will.

Matthew 21:31-Scripture quote:

31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

And isn't, didn't it happen that way? Didn't all the great Scribes and all the great religious world, didn't they... I set right there, and all their great sanctimonion meetings, and went right on when Jesus was crucified and they-and they didn't realize what they done, and Titus come down there and killed them all? It's no different today.

Endnote: 62-0407 - The Signs Of His Coming William Marrion Branham

She said, "It's not customary. We have segregation here. You Jews and Samaritans, we have no dealings. And I'm a woman; You're a Man. How You come to say something like this?" He said, "But if you knew Who you were talking to, you'd ask Me for a drink." She said, "Why, we know, we worship in this mountain. And You say at Jerusalem, You being a Jew and so forth..." The conversation went on. Jesus caught her spirit. He said, "Go, get your husband and come here." Oh, my. She said, "I don't have any." He said, "You've said the truth." Said, "You've had five, and this sixth one you got's not yours." Right. What did she say? SHE SAID, "SIR, WAIT A MINUTE; JUST A MINUTE. YOU MUST BE A PROPHET. THAT'S THE WORD OF THE LORD. Now, WE KNOW WE'RE LIVING IN THE DAY WHEN WE'RE EXPECTING THE MESSIAH TO COME, and He will show us these kind of things." Jesus said, "I'm He." Brother, Jacob's well had no taste no more. Right into the city she went and said, "Come, see a Man Who told me what I've done. Isn't that the very Messiah?" A SCRIPTURAL SIGN THAT HE WAS MESSIAH. Exactly right. Yes, sir. Yeah. 89 THEY **REJECTED IT**. The people re... What did they call Him? Beelzebub, a fortuneteller, a devil. What happened? They waded in their own blood. Josephus tells us in his writings of the siege of Jerusalem by Titus, the great Roman general, when they sieged it there for years, until they eat the bark off the tree, and killed one another's children and eat it. What was it? THEY FAILED TO SEE THEIR SIGN. What did Jesus say? He said, "You hypocrites" (with all these priestly robes on, and doctor's degree behind you, all these great big Pope Johns, and everything else, all these titles, and things), "walk down the street and desire the high places," (the best places to go to), "devour widows' homes, and make for—for—for pretense a long prayer, and learn how to say it." He said, "You'll receive more damnation."

Oh, children of God don't be discouraged! You may not be what you ought to be, but you can be what you want to be. God don't look at what you are, but He looks at what you want to be.

And to think about it, if Jesus called you and let you hear His Word, let you see his Revelation, then He had need to pass by your way. So, we should never be discouraged. We should never be discouraged, but just realize that if in your heart is a pulsation to be like the Lord Jesus Christ, then He's there, more than able, more than able, is He able to help you to be like the Lord Jesus Christ.

I think that's a big mistake that we can make in this hour, when we hear this great revelation, many, many I find and I see, falls into the trap, when they hear this revelation. It's so great, it's so wonderful and you look at yourself and you say that, "I can't make it, I'm not worthy."

No, you're not worthy and you can't make it, but Jesus Christ is worthy and He already made it for you. All you have to do is just desire it, just yearn for it, just desire it, and He'll give you the grace and the power to do it. Ain't that wonderful? I believe the woman at the well is an example of the grace of God that'll be extended to somebody in this hour, that just has a desire to come to the wedding supper.

Notice Brother Branham, though maybe millions came, and though what God done was great, and great crowds came and was saved under that call and everything, but yet the great thing is for this! This is the great climax here is the wedding supper! Now what-what is the wedding supper? Let me say in closing. I believe that the invitation that is being given out now, is being given out now to you and soon it'll go out worldwide. I believe the invitation is to the body of Christ. I believe that is the marriage supper.

Endnote: 62-1230M - Absolute William Marrion Branham

224 I said, "It's not my Divine healing. It's His promise. He was the One give the commission." Oh! 225 And I remember when He swept down there in that big Light, standing yonder at the bottom of the river, 1933, in June, when He said, "As—AS JOHN THE BAPTIST WAS SENT FORTH AND FORERUN THE FIRST COMING OF CHRIST, I SEND YOU WITH A MESSAGE TO THE WORLD, TO FORERUN THE SECOND COMING OF CHRIST." And around the world She's went, when revival fires had been built for fifteen years on nearly every mountain. Divine healing across the nations, and the power, and restoration. 226 AND NOW I BELIEVE SHE IS READY TO STRIKE THAT FINAL CLIMAX YONDER, TO BRING FORTH A FAITH that will rapture the Church into Glory. AND SHE IS LAYING IN THE MESSAGES. We're really at the end time. We've talked about it, and everything, but the thing has moved upon us now. Yeah. Yes, sir. Here is one. That's right.

Now notice, you come to the marriage supper feast, it's a marriage and a feast too. And the marriage is the invisible union of the Holy Spirit uniting you to the Bridegroom Christ, the Capstone. And the supper is none other than the full course, the full course body revealed carcass of the Lord Jesus Christ. I believe, the invitation is given out to come and sit and have a spiritual feast upon God, revealing his Word from Genesis to Revelation.

Woman At The Well May 28, 1972 Pm

Endnote: 63-0818 - The Uniting Time And Sign William Marrion Branham

We see the Bride uniting, uniting with the Word. Why? THE WORD IS GOD. AND AS THE WORD...AS THE BRIDEGROOM (BEING THE WORD), AND THE BRIDE (BEING THE HEARER OF THE WORD), THEY COME TOGETHER IN A UNION. They unite like a wedding. See, They're getting ready for a wedding, and They—They become One. THE WORD BECOMES YOU, YOU BECOME THE WORD. Jesus said, "At that day you'll know it. All the Father is, I am; and all I am, you are; and all you are, I am. IN THAT DAY YOU'LL KNOW THAT I'M IN THE FATHER, FATHER IN ME, I IN YOU, AND YOU IN ME."

See? AT "THAT DAY." What day? This day! We find out the great hidden mysteries of God being revealed. Oh, how I like that!

And then in that, you are united to the Bridegroom in an invisible union by the Baptism of the Holy Spirit, the Token, the Capstone and it unites you to the Bridegroom. And it's the marriage supper of the Lamb. Amen. I don't believe that we used to think its fly way off in heaven, we get up there, you know. Really heaven is right here now. It's not way off somewhere, its right here. The only thing you need is power to move you fast enough to get in there. That's all!

All we're lacking is the power to move us fast enough to get us in there where He's at, and it'll take the power of the Holy Ghost to do it. But the full body revealed Word is on earth somewhere and there is to be an invitation to go out one more time. Not to the city! Read that, it's a marvelous thing, when you go home, read it all. It's not to the cities and the lanes this time; it's out in the highways and the countries.

Luke 14:21-Scripture quote:

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, **Go out quickly into the streets and lanes of the city**, and bring in hither the poor, and the maimed, and the halt, and the blind.

Luke 14:23-Sccripture quote:

23 And the lord said unto the servant, **Go out into the highways and hedges**, and compel them to come in, that my house may be filled.

Now wouldn't that be wonderful if that was the Lord just meant it that way, that out in the country God would set up a big tent? And then there would be all of God revealing the Full-Body-Revealed Word, which is the... Now notice, it's the evening supper and the evening supper is the marriage supper. The Bride gets married to the Bridegroom in the evening time. Sun going down, darkness upon the world, it's the end time, supper! And God opens up the Seventh-Seal so that the Full-Body-Revealed-Word can come forth and one more invitation go out because He said,

"There's plenty of room." I still got room. Go out and BEG those people, STRIVE WITH THEM, COMPEL THEM to come in. Come in, where? Come into my body, that my body may be filled up and when it fills up, it's gone.

Endnote:

65-0218 - The Seed Is Not Heir With The Shuck William Marrion Branham

But now HE PROMISED US A FULL SQUARE MEAL, the full seven course Menu, for all <u>THE SEVEN SEALS ARE OPENED</u>, AND EVERYTHING IS READY FOR THE WORD OF GOD, TO THOSE WHO CAN RECEIVE!...?

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed William Marrion Branham

380 And in there, there would be a time come forth when HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, have the preeminences in this Church. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. Anointed by (why?) accepting what Eve turned down, and Adam; COMING BACK WITH THE ANOINTING OF THE WORD, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

Let us bow our heads, while our sisters comes.

Oh, children just think all those that sit under the ministry of that second call by Brother William Branham and turned it down, they don't realize when they come this time, that Jesus will say, "That you can't taste of this, it's not for you." Jesus said, "For I say, not a one of those men will taste of My supper."

But to think that we can be sitting here, feasting upon the Revealed Word, the carcass-carcass body Revealed Word of the Bridegroom. The same one that you're hearing and eating that spiritual feast, that spiritual Word, that Revelation of God. That's the same one that's gonna unite, that's gonna unite Himself with you in a marriage. That you and the Lord are gonna become one, and where He'll be, you'll be always. He said, "That low I am with you always, and even in you unto the consummation the world."

Matthew 28:20-Scripture quote:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

"I in the Father and you in me and I in thee." "Whatever you ask in my name, I'll do it because I'm in you." And you're only asking for what you are! Everything that I become, now you become.

John 14:20-Scripture quote:

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:13-14-Scripture quote;

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

John 16:23-24-Scripture quote:

- 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.
- 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

Oh, it's so wonderful. To think that Jesus, the Bridegroom is revealing His Word, and when you hear His Voice, and you love His Voice, that's the one that's gonna marry you. He's gonna come right down and become one with you.

What a blessed thing children! How many raise your hand and say, "I thank the Lord, I've received my invitation. I want to be made one."

Friend, you know, you know we say it over and over, but it's so late. This great thing that we're speaking about has got to happen right away. It can't tarry very much longer. And to think that you're gonna become one with the Bridegroom, the one that you love and feel in your heart, and you feel His presence in the services move around you.

That's Him, that's-that's the one I'm speaking of, the one that you felt pass by you this morning, and all around you this morning. That's Him, you believe it when I tell you, that's Him. That's the same one that revealed this revelation to me, the same one that comes in here while I'm sitting out in the car, same one that makes you cry, and makes you feel the way you feel in his presence. That is the very one that come and revealed this to me, these Revelations.

That's the Bridegroom. That's the one that loves you, that's the one that's gonna make you one with Him. And when you receive the invitation by a divine revelation, then the Lord Jesus by an oath is engaging Himself to you, He's telling you, "You're mine, you're my little Bride, I'm gonna come to you, I'm gonna marry you," when you receive that revelation. Oh children, it ought to drip tears out of our heart's night and day.

Endnote:

65-0718M - Trying To Do God A Service Without Being The Will Of God William Marrion Branham

SO WE'RE RIGHT AT THE END TIME. WE'RE SETTING HERE AT THE DOOR NOW, WAITING FOR HIM TO COME. 173 Notice, God promised in His Word that He would choose His Bride by His original way. HE CHOSE HIS. THE BRIDEGROOM! He foretold it by the prophets, and sent a prophet to identify it. The prophet said, standing on the banks of Jordan, "Behold!" They said, "You're the Messiah, aren't you?" He said, "No, I'm not the Messiah." "You must be the Messiah." 174 "But I'm not Him. But He is standing among you. And His shoes, I'm not worthy to loosen. When He comes, makes Hisself known..." And today He is standing among us, in the Person of the Holy Ghost, manifesting Hisself more and more, coming into His Church, making Hisself known; because, Him, and the Bride and the Groom will be the same, making Hisself known. AND ONE DAY YOU'LL SEE THAT THE ONE THAT YOU FEELED IN YOUR HEART, AND SEE HIS IDENTIFICATION, WILL BECOME PERSONALIZED BEFORE YOU, THEN YOU AND HE ARE ONE. YOU'VE UNITED BY THE WORD. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me."

Let us pray.

Dear heavenly father, there's no words that we could speak or say to thank you for passing by our way. That you'd let your glorious light shine upon our darkness Lord, that we might become the children of light Lord. That oh Lord, that we might receive an invitation to this glorious marriage. We thank you, Heavenly Father, its supper time Lord and thou art revealing thy marriage supper Lord, and we realize it won't be long now Father, until the actual marriage takes place.

The pillar of fire is gonna make His appearance to those that love you and a lick of it is gonna come out and sit over the top of each one. And then you'll come down on the inside Lord and they'll be made one, and be given power to become the sons and daughters of God. Oh Lord, we're so thankful God, that we could be alive upon earth to hear the Voice of the Bridegroom. And to realize that we're the people that'll not see death, but will be changed in a moment in a twinkling of an eye.

Oh, Lord how blessed we are to be living here in this hour! Oh God, may our hearts burn night and day. May our cheeks Lord, may are eyes be filled with tears, and may our cheeks be wet night and day with the tears of love, that you have chosen us Father. Among all the other women upon earth, the churches, thou hast chosen us. God, we thank you for it and we praise you, Lord. And we pray Lord thy Word will become life to every one of us, that we'll live only by every Word that proceed out of the mouth of God.

Lord, we thank you. And we pray Lord, that this great call to the highways, and to the hedges, Lord, Father God you said through your prophet, that the Third-Pull, the Revealed Word, goes out and gets the converts of the Second-Pull. Oh God, save sinners Lord. Save those Lord in a wretched, miserable state Lord, save dope addicts Lord, even the long hair hippies God. Those

Lord, that down in their heart, no matter how terrible they look on the outside God, but if they got a desire to be something Lord, thrust forth labor into the harvest soon Lord, start this great move of God Father.

Oh Lord, how our heart will rejoice to see a great tent set up in United States. Where they wouldn't have to compromise Lord and fool around trying to talk people into a meeting, and have field managers and all that Lord. But oh Lord, let an apostolic gospel break out with the power of Pentecost Lord, with the Word of God will be preached in the power of the Holy Ghost and let every chip fall where it will. Lord let the light of the gospel shine across the earth, to bring the predestinated seed to Eternal Life Lord, may it come soon Lord. God, we don't wanna tell you what to do, we don't want to do that Lord, but God see our heart!

We yearn to see it come to pass, Father. It's all we've got to live for! We pray Lord, you'd keep us in patience, faith, waiting for that great hour to arrive. Now Lord we pray that you'd bless these poor little words that was spoken by thy feeble servant. But God, make them become life down on the inside Lord. Let the words go down in the soul Father, that it may bring forth the stature of Christ in each and every one of us. For in Jesus name, we ask it. Amen.

What page is that? 278,

(Congregation sings, "I Know Whom I Have Believed"

Aw, I got a desire to be like him, we got a desire to be like Him, when we see we'll be as He is. Amen. For we'll have a glorious body like unto His, that it'll never grow old and it'll never be sick, an immortal creature. No more time, live for eternity.

1 John 3:2-Scripture quote:

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Philippians 3:21-Scripture quote:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Oh, my friend, God isn't it sad that millions and billions of people are going to miss that. What good is a mansion on a hill. What good is it, to own the biggest bank in the city and die without Eternal Life?

Oh my, you know I never knew, I kept thinking Brother Branham's old, I thought about him always talking about getting old, and I didn't pay much attention to it. And you know, and I found out that just a few years ago now, I see why he's talkin that way! Your hair's all fallin out, you're so tired, you can't hardly get up in the morning, you drag around and you start to get down to pray, you get cramps in your leg, and you have to jump back up and then you have to do a few exercises before you can bend your knees, their popping and cracking, getting dry in the joints.

What it is, it's ole death setting in. Why, I was just a young boy the other day hunting jack rabbits, running around fields, never did know what it was to get tired! And now all at once you're tired and you're weary, see. You're no more born and then you're dying.

But oh, it's so wonderful to know that when you pass from death unto life and you... there's no death! If you know Him, there's no death! You can't die! And to think about it, this old carcass is not even gonna go lay in a casket. It's not even gonna lay there. You're not, you're not gonna look back and see your little wife crying over you laying there, and everybody crying around the casket, you know, and see yourself lowered down in there. No, you're not gonna go there.

But when this great revival starts it won't be like the healing revival that Brother Branham was in, and the second call there. See it died down and stopped and wasn't no more. And Brother Branham said, "We're only living off the ashes of the revival." And said, "What have I got to show for, after all the crossing across the land?" He said, "What have we got? Just like Moses had, one dead stinking church member, that knows no more about the plan of God in this hour than a Hottentot knows about an Egyptian night."

Endnote: 63-0412M - The World Is Falling Apart William Marrion Branham

65 We talking about revival? We're living on ashes of the revival. It's past, long ago. And yet we're trying to build some system on top of something. Oh, my! It's corrupt. We must again begin to... They, our religious programs, surely becomes a stink in the nostrils of God, as it did in the days of Israel, our Methodist program, our Baptist programs, our Pentecostal programs.

Endnote: 63-0717 - A Prisoner William Marrion Branham

142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. RIGHT. THAT, WOULD TELL THEM ABOUT THE WORD OF GOD, THEY SAY, "I DON'T BELIEVE THAT." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got. 144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.

Endnote: 56-0122 - The Junction Time William Marrion Branham

63 We got the impersonators. We got people pretending to be, when they're not. And the Bible said, "As Jambres and Jannes withstood Moses, so will these men of reprobated mind concerning the truth," in the last days at the junction we're at now. And there stood Jambres and Jannes when Moses threw down and performed a miracle of God. **They impersonated** it and done a miracle too with their stick. And Moses called for plagues, and they called plagues. It's the devils turned loose. The Bible said, "That when the spirit...When the enemy comes in like a flood, God will raise up a standard against it." AND WHEN IN THIS DAY WITH A LOT OF IMPERSONATION, MEN ACTING LIKE CHRISTIANS, PRETENDING TO BE AND IN THEIR HEART AS BLACK AS THE SMUTTY WALLS OF HELL. There's many a pastoring today that should be out yonder cutting corn or something, be better off. 64 **THERE'S MEN** WITH THEIR THEOLOGIES AND GREAT DEGREE AND THINGS LIKE THAT, AND KNOWS NO MORE ABOUT GOD, THAN AN HOTTENTOT KNOWS ABOUT EGYPTIAN NIGHT. Talk to them about the power of God and the resurrection, "Oh, fanatically, preacher. That was in the days gone by." It shows what they are. They don't realize what day they're living in. YOU KNOW THAT TO BE THE TRUTH. It was in them days; I'm showing you the shadows and so forth and showing you what shadow we're in now. It's you people here will serve God...I'm not telling you what church to join; that don't make any difference. I'm saying, "Come to Christ."

Did you know that kills people that's following this message when you say what the prophet said about that? But I'm so thankful that the Third Call, the Third-Pull goes out and GETS ALL OF THE CONVERTS of Brother Branham's Second-Pull.

Endnote:

63-0623E - The Flashing Red Light Of The Sign Of His Coming William Marrion Branham

141 Jezebel refused to hear the Word of the Lord. She wouldn't want to call that old fuzzy-looking preacher, Elijah, her pastor. But he was her pastor, anyhow. Right. God sent him, and he bellowed out his message. Though uneducated, they don't know where he come from or where he went to. He came on the scene with the Word of the Lord. He sent his message, that he preached, and he condemned everything there was, called sin. That, that modern Jezebel, had switched and bewitched the people under the witchcraft of her powers until the whole nation was corrupted, and Elijah stood alone out there on the mountain. God said, "Elijah, don't think that. I've got seven thousand down there that's honest in heart, yet." THAT'S HIS SECOND PULL, AND THE THIRD ONE, WENT BACK FOR THEM.

How many is thankful for that? And then there'll be a revival that'll not slow down but it'll quicken every day and get greater and greater and greater and greater and greater and greater and

greater and greater until finally THE DEAD ARE SUCKED UP OUT OF THE GRAVES, AND CALIFORNIA SLIPS UNDER! AND THE DEAD COME UP OUT OF THE GRAVES!

And you'll say, Oh Brother Branham, oh Brother Wesley, Brother Martin, BROTHER PAUL, BROTHER BARNABAS, BROTHER SILAS, and you begin to hug them and everything, and begin to rejoice. And friend when you know that, when you see that takes place, when all them brothers and sisters, we're in the minority now, but we'll be in the big majority then. We'll outnumber all the Catholics, all the Baptists and all the Methodists and everything.

And here you'll be going along talkin to old Paul and you'll say oh, "Paul did you say to turn here, that they was looking for me" He said, "Turn here, don't go down there, they're layin wait for you." See! Oh, and people, "Ain't that something, poor guy thinks he sees Paul!" And you know he said, "You know, that's the craziest thing! You know down there in Indiana, they say Brother Ruddell is going around talking like that now, they say he's talking to Peter. Boy, can you imagine such a thing like that?"

But you know, it's gonna be that way you know. And then you know, when that happens, it won't be but about forty days. It won't be from there till the time that you see them come up out of the graves. You won't see your pastor no more then, you know. No. You may not see some of the other brethren anymore, they'll maybe Teddy done... the Holy Ghost done caught him to Yugoslavia. And caught another ole brother, Brother McGahee away to China maybe, I don't know. But Rose won't care anyway, because she's got somebody sticking closer than Carlton. "There's a friend that sticketh closer than a brother."

Proverbs 18:24-Scripture quote:

24 A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

And then you won't nothing, worry about nothing, because by then you'll done have that supernatural God in you walking around with you, it won't bother you when your husband leaves you, you know. And then you'll know when the resurrection sets in, you'll know that He'll be to take you into that other dimension sometime between - Brother Branham said, "From 5 to 9 in the morning," on this side. You'll be up early them days, be no late sleepers them days. You'll be up real early. You'll make sure that you got the alarm clock set for 4:30 anyway, because you know the rapture is gonna to take place between 5 an 9 am, on this side. You'll be up real early watching, won't you? And you'll know from that time it may not be forty days until maybe, you won't be in service you'll be hiding around in basements, then you know.

Endnote: 65-1204 - The Rapture William Marrion Branham 127 The night was not divided in hours, in the Bible time. It was divided in watches. There was three watches. Now, the first watch started at from nine until twelve. The second watch started from twelve to three. And the third watch of the night was counted from three to six. Now we got three, three three's, which is a nine, imperfect number. Then we come back to the seven for the Rapture, which will take place, I BELIEVE, BETWEEN SIX AND SEVEN O'CLOCK...OR SIX AND NINE O'CLOCK, SOME MORNING. "For the trumpet of the Lord shall sound." On that bright and cloudless morning when the dead in Christ shall rise, And the glory of His resurrection share; When His chosen ones shall gather to their homes beyond the sky, When the roll is called up yonder, I'll be there. 128 The word rapture, in the Bible, is not even used at all. We just put that word there. The Bible says, "caught up; being caught up."

And it won't be long then. One of those mornings maybe you'll already be up praying, but there'll be a great, mighty, mighty sweep come over you, just a great wave of the glory of God, great power, come over just pulverize you with his power, with his great glory and presence, and then it'll be so powerful and you'll look down and there you'll be young again. And then when you realize it, about a twinkling of an eye, faster than you can bat your eye, after that wave of power comes over you. Before you can bat your eye, you realize that you're changed and while your-your breath is taken away, trying to comprehend it, whew you'll be gone. So quick, so powerful, so fast, twinkling, more faster than a twinkle of your eye, million times faster than I can bat my eye, He's done moved you and you're gone. And you pass right through walls and everything and there you're caught up in another dimension and you're moving in that great... You say, "How do you know?" I know. If I didn't know, I wouldn't be talkin about it!

And you're moving through there with that great fast, fast speed. You know Einstein got on to that you know, but he didn't get the spiritual side of it. See, He said, "If you could ever get movin fast enough, two objects would just pass right through one another and go right on. And then you're moving through there with a great speed, as you're coming through there, you're just thinkin, "Oh I made it, I made it, it's the rapture! I made it! Oh, thank God oh..." And all that goin through your mind, you know. And all at once you reach a place, and all at once you look around and there's your brothers and sisters caught up all around you there and then you stop in a certain place, you know.

And then you begin to run along shake hands with everybody and say, "You made it, you made it Bill" and Brother McGahee. And you're rejoicing and then if you got a wife and you're married, you'll be looking for her, or you'll be looking for your husband. You know it's gonna be sad when you can't find one another there, that's gonna be sad.

And then about that time, maybe there'll be another big trumpet blowed to get your attention. And then you'll look up and there He is, up a little higher. And then there He'll stand, and He'll put his arms out like that and up there you'll go with Him.

And then you're caught into the glorious place called Heaven, for three and one-half years. You'll sing, and you'll dance in the glory of God, and you'll just be waiting there. Won't seem nothing like no time, but you'll be just filled with so much joy, and all at once Jesus will say,

"Now, I've got to go down to see little Benjamin. I got to go down," said you know Russia is down in my city. You know Jerusalem, the Bible said, "It's the city of the great king." And He said, "You know Russia and all his horsemen is down there, ready to take over the city and the Jews are really crying out now. Now excuse me honey, the little Bride. I got to go down there and do a little work, you know." Won't that be wonderful? Now there's the little Jews over there thinking that, "It's all over for them, they can't fight Russia she's too big, it's all over for them." And there He appears in heaven, puts the hook in the jaw of old Russia, throws them right back where they belong. He delivers the little Jews and then here comes the little Bride.

How many wanna make sure you are there? Let's sing amazing grace and then we'll go.

Now all that I said may be all, all that I talked about may be all over in six months. By November, we could be taken home. California could already be sunk. America throwed into desperation. Now remember this, one day your pastor will come up here you know, and he's gonna close his Bible for last time. Preach this for the last time to you. How many believe it? God will move and it'll all be gone, and it'll all be by Amazing Grace.

"Congregation sings amazing Grace,"

Endnote:

(From this point Tape has low volume and very difficult to transcribe. So may have missed a few words that Brother Lambert spoke.)

I wish you would pray about something; a brother came to me after service this morning. And I've been thinking about it, not knowing what to do. And he said, "That he didn't have nothing else to do with his money and he would like to just use it to pay the brothers way from South America all of them. Over here to meet all of you, to see you in service."

You don't realize, you know what...we sit here and enjoy the presence of God enjoy one another and our unity are uniting around this revelation. And it's an overwhelming thing! Even men that's been kinda at odds with me, they know that there's something here. Your faith, your unity of the spirit, your love towards Gods revelation, they can't-can't say anything against that.

And just like Brother Mike, (*Mike Canada-from Gainesville Georgia*) he just lives to come up here and speak to you. And those poor little brothers down there. We can't buy them houses; give them nice houses, maybe like were able to live in, because it's set up this way in America where you live that way, you know. But it would be nice, if they could come here and be with us. Wouldn't it? Maybe we could bring them all! In otherwards, we'd bring three of them. Just bring three of them, then we'll bring the rest. Whatever we think would be easy. Get Brother Jackson, Brother Kennedy and Brother Dalton and Brother McCarthy, all of them brothers, that's taking the brunt of this revelation and believe with all they're heart and ready to go through the fire for it!

All they do is praise be to God all the time. The little brothers we heard on tape, they're anointed to, aren't they? You hear them preach this same revelation. I don't send no tapes down there to

them. You wait till they get here and you'll see if this ain't Gods revelation. See if this ain't the revelation that's units the message and unites Bride. Then I want to know where it's at on earth. It's the only thing on earth that's got life in it! It's the only Revelation on earth that unites the Bride. And I know it's gonna unite the world-wide before it's over.

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age William Marrion Branham

Now they are all saying, and trying to prove that they have it all, or they have enough. Yet is that the truth? Compare this twentieth century church to the first century church. Go ahead. Do that. WHERE IS THE POWER? WHERE IS THE LOVE? WHERE IS THE PURIFIED CHURCH THAT WITHSTOOD SIN AND WALKED WITH FAITH TOWARD JESUS? WHERE IS THE UNITY? YOU CAN'T FIND IT. If this church has all it needs, why were they crying out for more of God in the Book of Acts as though they didn't have it all, and yet they had far more than they have today?

Endnote:

59-1223 - Questions And Answers William Marrion Branham

And then, WHEN GOD'S PEOPLE BEGINS TO GATHER BACK TOGETHER, THERE'S UNITY, THERE'S POWER. See? And whenever God's people gets together completely, I believe the resurrection will take place then. There'll be a rapturing time when the Holy Spirit begins to gather it up. THEY—IT'LL BE IN THE MINORITY, OF COURSE, BUT THERE WILL BE A GREAT GATHERING.

Somehow, in God's sovereign Grace, let Brother Ruddell and I... Maybe it wasn't the perfect will of God, I don't know. But I know the Lord come to me the second night I was staying over there in the hotel, and if that ever made a believer out of brother Ruddell, that sure made a believer out of him, when He come there to that boy, between 4:00 am and daylight. He's never been the same since.

And God somehow in His sovereign Grace, realized maybe it wasn't the perfect will for me to go, but somehow God let me go anyway. Went down there and found God's little sheep down there, give them the revelation and they believe with all their heart. They just a beg in their letters to us, "Write a little revelation Brother Bob, just write a little. It means so much to us! Oh, Brother Bob it's so late and we see that we don't have enough revelation. And to know all that revelation where you're at." Said, "Oh, Brother Bob, please write, just write a little bit of revelation." It's hard for me to just write some... (*Unable to transcribe here*) ... evangelistic letters.

But I think, if they could come over here be in service with them, we'll get ole Left-Handed preacher from down in Gainesville Georgia... (*Unable to transcribe here*) ...And that preacher

from over in Jeffersonville (*Indiana*,) and maybe they could get their saints up here and we can have a revival! About a ten-day revival! How many like that? And if we could all make it, make out some way. Some of them at Brother Ruddell's, see I think some are preachers that want to come up, like Brother Walters; I really loved his... (*Unable to transcribe here*) ... How many remember Brother Walter? I tell ya, boy I enjoyed that. They're scared to death, maybe about coming here and preaching. But I really think they want to come and preached to you. (*Congregation laughs*) They're kinda of scared but I think they wanna come back and get a little more and fellowship with you. I think Brother Walter and that other little brother is gonna be up. I think in time they can work it around. See all Brother Mikes people all get together here and have nice meeting. So, if you'll pray about it, and see the Lord leading. We'll have to get working on it a bit, because we have to send letters about ten letters down there, to tell them we want to invite them up and we'll take care of it. And now how many like to have them come over to your house? About a hundred of hands went up. We'll-we'll sure invite them in. So, we'll get right on it. I might even call to follow it up. They're scared to talk on the phone, you know.

A little brother, "You just don't know what that means, see just to call." So, they got a phone so they can call. To hear them on the phone, Bless their heart.

So that's all I know, so I announced these things, so let's pray about these things in our house. Brother Paul Bellemare, dismiss us in a word of prayer!

(Brother Paul Bellemare, prays closing prayer)

Take the name of Jesus with you!

The End



Note: All messages are typed from audio recorded tapes of Brother Robert Lee Lambert Jr. Even Brother Lambert's southern language he used in his preaching, are typed just as he spoke it. All capital letters on some words is Brother Lambert screaming out to the people! Also, there are quotes that are copied and pasted from Brother William M Branham's web-site, nothing was added or changed. Font is enlarged at times for reference to message. This is to show the Perfection in God's Word, as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in his preaching, they are copied and pasted from King James Bible. Brother Lambert spoke some southern words in his sermons, they are Referenced from the Dictionary for your understanding.